

Platinum Sponsor

Gold Sponsors

Silver Sponsors

Bronze Sponsors



Denbury Resources Inc.

In cooperation with

Mississippi One-Call System  
Mississippi Municipal League  
Mississippi Rural Water Association  
Mississippi Public Service Commission  
Mississippi Natural Gas Association

Mississippi Association of Supervisors  
Mississippi Associated General Contractors  
Mississippi Associated Builders & Contractors  
Mississippi Damage Prevention Program Committee

Exhibitor Registration Packet

## Exhibitor Information

**Harrah's Tunica Convention Center**  
**Monday, Nov. 17 through Wed., Nov. 19**



### ABOUT THE SUMMIT

The Mississippi Damage Prevention Summit is dedicated to promoting effective damage prevention practices involving all stakeholders in the industry. The Summit's focus is to create a forum where stakeholders can share information, perspectives and work together on all aspects of damage prevention issues.

As an exhibitor, you are able to present your products and services directly to the people who make purchasing decisions. The attendees at the Summit will represent all stakeholders in the state including: Excavators, Locators, Road Builders, Electric, Telecommunications, Oil, Gas, Water, One-Call, Public Works, Equipment Manufacturing, State Regulators, Municipalities, Insurance, and Engineering/Design and Contractors.

By exhibiting at the Summit you have the opportunity to network with decision makers, and can further step up your visibility and presence by volunteering to instruct, host an event, or become a conference sponsor.

### SPONSORSHIP PACKAGES

Consider becoming a Summit or event sponsor. Sponsors receive many benefits for their support including recognition in the Summit program and at events; logo placement on Summit materials and at the online registration Web site; complimentary Summit and golf registrations; and reserved high-traffic booth space. You may also sponsor meal events, prizes, and the golf tournament.

If you are interested in taking a high profile stand promoting damage prevention in Mississippi, please call 1-888-548-6363 or e-mail [thesummit@aligningchange.com](mailto:thesummit@aligningchange.com)

#### Platinum - \$10,000

- Name Sponsorship of Meet & Greet and Golf Tournament
- Includes Double Booth (Premiere Location)
- Four Golf Tournament Spots
- Half-page Ad in One Issue of MS One-Call ACTS Magazine or Upgrade of Existing Ad
- Company Logo Included on Marketing, PR Material, and Event Program

#### Gold - \$5,000

- Name Sponsorship of Event (two breakfasts, lunch, or co-sponsor of dinner)
- Includes 8' x 10' booth
- Two Golf Tournament Spots
- Quarter-page Ad in One Issue of MS One-Call ACTS Magazine or Upgrade of Existing Ad
- Company Logo Included on Marketing, PR Material, and Event Program

#### Silver - \$2,500

- One Golf Tournament Spot
- 8' x 10' booth
- Company Logo Included on Marketing, PR Material, and Event Program

#### Bronze - \$1,000

- 8' x 10' booth
- Company Logo Included on Marketing, PR Material, and Event Program

#### Golf Hole Sponsorships - \$100

Sponsor a hole during the golf tournament at The Links at Cottonwoods on November 17 at 10:00 a.m.

\* Sponsorships must be paid for by October 24, 2008 for production and printing purposes.

### EXHIBIT BOOTH RENTAL

Will include the following:

- 8' x 10' pipe and drape display area
- 8' table with skirt
- 2 chairs
- Exhibitor sign
- Small wastebasket

One complimentary name badge and entry to all meals and sessions (excluding certifications)

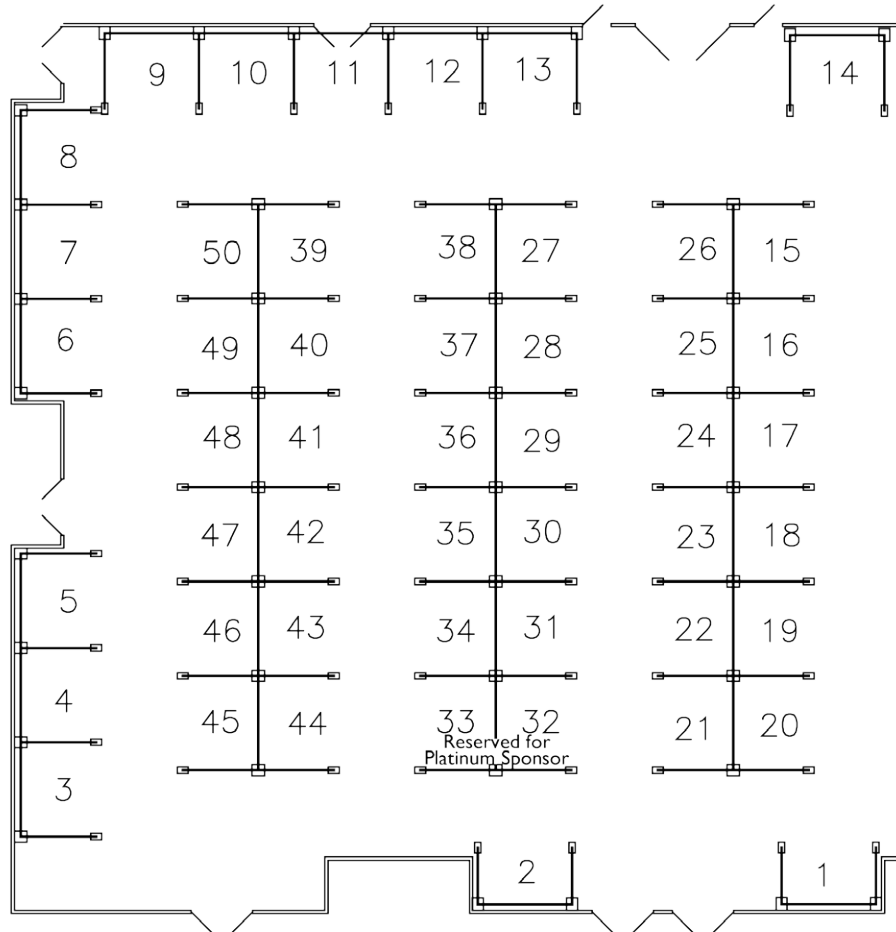
Other exhibitor needs including additional equipment and/or shipping of packages can be coordinated through our contractor, Grand Events. Forms are available online at [www.aligningchange.com](http://www.aligningchange.com) or by e-mailing [thesummit@aligningchange.com](mailto:thesummit@aligningchange.com). Exhibitors are welcome to attend all classes. Additional name badges that include entry to meals and classes must be purchased separately. Please contact us if your booth will need electricity or Internet access.

## EXHIBIT BOOTH SIGNUP & NUMBER ASSIGNMENTS

Exhibit booth space will be assigned based on the following priority system:

1. Sponsors (Platinum, Gold, Silver, Bronze)
2. Exhibitors

Please refer to the floor plan below and indicate your first three choices of location on the form. If requested selections are not available, the next best available space will be assigned. Every effort will be made to accommodate requests.



## ROOM RESERVATIONS

We have reserved a block of guest rooms at the Veranda Hotel next to the Convention Center at the rate of \$59 per night. Reservations must be made by October 18, 2008 to receive this rate, and we recommend that you make your reservation as soon as possible to ensure availability. Please use the link: <http://www.harrahs.com/CheckGroupAvailability.do?propCode=GTU&groupCode=SIIMDP8> or call 1-800-427-7247 and use event code "SIIMDP8".

## EXHIBIT HALL SETUP & TEARDOWN

The Exhibit Hall will be available for setup at 1:00 p.m. on Monday, November 17. The Exhibit Hall opens at 6:00 p.m. with a Meet & Greet sponsored by the Platinum Sponsor. Exhibit Hall teardown is on Wednesday, November 19. All materials must be out no later than 2:00 p.m.

## THE SUMMIT GOLF TOURNAMENT

Please join us for a round of golf at The Links at Cottonwoods Golf Course on Monday, November 17, 2008 at 10:00 a.m. The tournament features a four-person scramble, shotgun start, and box lunch.

## SECURITY

Security will be provided for the Exhibit Hall.

# Exhibitor registration form

**Harrah's Tunica Convention Center  
Monday, Nov. 17 through Wed., Nov. 19  
Tunica, MS**

**damage prevention**  
**Summit**  
A CGA REGIONAL EVENT



**For lodging reservations, please call 1-800-427-7247  
and use event code: S11MDP8**

**Primary Contact** \_\_\_\_\_ **Title** \_\_\_\_\_

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Work Phone** \_\_\_\_\_ **Ext.** \_\_\_\_\_

**Fax** \_\_\_\_\_ **E-mail** \_\_\_\_\_

## ► Attendee Names:

	<b>Golf (handicap)</b>	<b>Certification</b>	<b>Exhibitor</b>	<b>Addl. Badges</b>
_____	<input type="checkbox"/> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/> _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<b>TOTALS:</b> _____	_____	_____	_____

**Total Golfers:**

**Total "Competent Person Certification(s):"**

**Total Summit Exhibitors:**

**Total Additional Badges:**

\_\_\_\_\_ x \$85 = \_\_\_\_\_  
 \_\_\_\_\_ x \$85 = \_\_\_\_\_  
 \_\_\_\_\_ x \$575 = \_\_\_\_\_  
 \_\_\_\_\_ x \$125 = \_\_\_\_\_  
**Total Amount Due (by 10/27/08):** \_\_\_\_\_

**Pay by check**  
Payable to ACTS

**Pay by credit card**  
An invoice will be sent to the primary contact's e-mail address with a link to PayPal for secure payment processing.

**Send completed forms and payments to:**  
ACTS Now, Inc.  
PO Box 644  
Conway, AR 72033  
or fax to 501-548-6969

**For more information visit**  
<http://www.aligningchange.com>, call  
888-548-6363, or e-mail  
[thesummit@aligningchange.com](mailto:thesummit@aligningchange.com)